

# South Carolina Business Opportunities

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## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

**Project Name:** TUCKER CENTER LONG TERM CARE FACILITY PAVEMENT REPAIRS AND LANDSCAPING

**Project Number:** J12-9731-PD-B

**Project Location:** 2200 Harden Street, Columbia, SC 29203

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$250,000 to \$300,000

**Description of Project:** Repair existing pavement: asphalt pavement milling, base course repair, cement modified recycled base repair, asphalt paving, curb and gutter replacement, sidewalk replacement, drainage structure top replacement, restriping of pavement markings. Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:** COX AND DINKINS, INC.

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

**Architect/Engineer:** Cox and Dinkins, Inc.

**A/E Contact:** James Hazzard, P.E.

**A/E Address:** 724 Beltline Boulevard, Columbia, SC 29205

**A/E E-mail:** [jhazzard@coxanddinkins.com](mailto:jhazzard@coxanddinkins.com)

**A/E Telephone:** 803-764-6258

**A/E Fax:** 803-765-0993

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** South Carolina Department of Mental Health

**Name & Title of Agency Coordinator:** Daniel Paxton

**Address:** 7901 Farrow Road, Building 4 PPSE, Columbia, SC 29203

**E-mail:** [dwp66@scdmh.org](mailto:dwp66@scdmh.org)

**Telephone:** 803-935-5622

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory

**Pre-Bid Date/Time:** 7/9/2015 10:00am

**Place:** Tucker Center Campus, 2200 Harden St., Columbia SC 29203. Meet in front of Stone Pavilion

**Bid Closing Date/Time:** 7/23/2015 2:00pm

**Place:** 7901 Farrow Road, Building #4 PPSE, Columbia, SC 29203. Meeting in Build #4 Conference Room.

**Hand Deliver Bids To:** Daniel Paxton, 7901 Farrow Road, Building #4 PPSE, Columbia, SC 29203

**Project Name:** ADVANCED TECHNOLOGY EDUCATION CENTER

**Project Number:** H12-9921-JM

**Project Location:** Clemson University - Main Campus

**Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$8million

**Description of Project:** Clemson University desires to obtain the services of a Construction Manager at Risk (CM-R) to provide pre-construction and construction management services for the above referenced project. The project consists of the construction of the new 24,000 square foot Advanced Technology Education Center (ATEC) which will house the Clemson University Center for Workforce Development (CUCWD), including the National Science Foundation funded ATE Center in Advanced Manufacturing and the Department of Labor and Economic Development Administration (EDA) centers run by CUCWD within the College of Engineering and Science. The new facility will provide opportunities for students, faculty and industry partners to better collaborate, drive innovation and enhance research in STEM fields primarily focused on advanced manufacturing.

Pre-construction services will begin as soon as the CM-R has been contracted with. Construction is scheduled to begin in the spring of 2016 and be complete by the spring of 2017.

The University intends to award the contract as authorized by Section 11-35-1530 of the South Carolina Code of Laws, as amended. The Request for Qualifications (RFQ) is the first step in the selection process. The second step includes a Request for Proposal (RFP) and an interview of shortlisted firms. A detailed description of the initial process is included in the RFQ. Interested parties may obtain a copy of the RFQ to review specific submittal requirements and submittal format at the following web site link: <http://www.clemson.edu/facilities/capital-projects/projects/H12-9921-JM.html> Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:** <http://www.clemson.edu/facilities/capital-projects/projects/H12-9921-JM.html>

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

**Agency/Owner:** Clemson University

**Name & Title of Agency Coordinator:** Paul M Borick

**Address:** 191 Old Greenville Highway, Clemson, SC 29634

**E-mail:** [pborick@clemson.edu](mailto:pborick@clemson.edu)

**Telephone:** 864-653-0270

**Fax:** 864-656-0167

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory

**Pre-Bid Date/Time:** 6/29/2015 1:00pm

**Place:** Clemson University - Gentry Hall

**Bid Closing Date/Time:** 7/10/2015 4:00pm

**Place:** Clemson University - Gentry Hall

**Mail/Hand Deliver Bids To:** Paul Borick, 191 Old Greenville Highway, Clemson, SC 29634

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**Project Name:** CHESTER COUNTY COMPLEX ROOF RETROFIT

**Project Number:** 1511.2

**Project Location:** Chester County Government Complex, 1476 J.A. Cochran Bypass, Chester, SC 29706

**Bid Security Required:** Yes

**Description of Project:** Replacement and relocation of all roof top mechanical systems while adding roof retrofit steel framing according to the Contracts Documents. Low slope roof areas will be replaced with new systems. Placement of drainage systems and some minor site work will also be required.

**Bidding Documents / Plans May Be Obtained From:** Bid documents and plans may be obtained with online payment after registering as a plan holder on the Duncan Parnell website (<http://www.dpiibidroom.com>). Only registered plan holders will be able to receive the complete contract documents and obtain copies of addenda, clarifications, or other notices. If you have any questions regarding online registration, pay-

ment, or website access, please contact Michaela Bruinius of Duncan Parnell at 704-372-7766 x1005 or [michaela.bruinius@duncan-parnell.com](mailto:michaela.bruinius@duncan-parnell.com).

**Plan Deposit:** \$225.00 + tax, nonrefundable

**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:** AGC Carolinas

**Architect/Engineer:** Hall Architects, Inc.

**A/E Contact:** Jarrett B. Davis, Director of Building Science

**A/E Address:** 501 N. Church St., Suite 200, Charlotte, NC 28202

**A/E Telephone:** 704-334-2101

**Agency/Owner:** Chester County Government

**Name & Title of Agency Coordinator:** Susan M. Cok, Director of Contracts and Procurement

**Address:** 1476 J.A. Cochran Bypass, PO Drawer 580, Chester, SC 29706

**E-mail:** [scok@chestercounty.org](mailto:scok@chestercounty.org)

**Telephone:** 803-581-2829

**Fax:** 803-581-3527

**Pre-Bid Conf./Site Visit:** Yes, mandatory

**Pre-Bid Date/Time:** 7/7/2015 10:00am

**Place:** Chester County Government Complex, Conference Room, 1476 J.A. Cochran Bypass, Chester

**Bid Closing Date/Time:** 7/28/2015 2:00pm

**Place:** Chester County Government Complex, Conference Room, 1476 J.A. Cochran Bypass, Chester

**Mail/Hand Deliver Bids To:** Susan M. Cok, 1476 J.A. Cochran Bypass, Chester, SC 29706

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**Project Name:** FIRE SUB-STATIONS; INDIAN CREEK, LEITZSEY ROAD AND BELFAST ROAD

**Project Number:** 2015-18

**Project Location:** Newberry County SC

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** Over \$50,000

**Description of Project:** Complete construction of three fire sub-stations at Indian Creek Road, Leitzsey Road and Belfast Road in Newberry County.

**Bidding Documents / Plans May Be Obtained From:** DSP Architects, Inc. 123 High Street, Greenwood, SC

**Plan Deposit:** \$200.00, refundable

**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:** Carolinas AGC, McGraw Hill Dodge, Reed Construction Data, BidClerk.com Construction Journal, and [HCACarolinas@isqt.com](mailto:HCACarolinas@isqt.com). Newberry County Website at [www.newberrycounty.net/purchasing](http://www.newberrycounty.net/purchasing)

**Architect/Engineer:** DSP Architects

**A/E Contact:** Joe Prothro

**A/E Address:** PO Box 156, 1309 College Street, Greenwood, SC 29648

**A/E E-mail:** [joe.prothro@dsparchitects.net](mailto:joe.prothro@dsparchitects.net)

**A/E Telephone:** 864-229-2100

**A/E Fax:** 864-229-2159

**Agency/Owner:** Newberry County

**Name & Title of Agency Coordinator:** Crystal Waldrop

**Address:** PO Box 156, 1309 College Street, Newberry, SC 29108

**E-mail:** [cwaldrop@newberrycounty.net](mailto:cwaldrop@newberrycounty.net)

**Telephone:** 803-321-2100

**Fax:** 803-321-2102

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory

**Pre-Bid Date/Time:** 6/30/2015 2:00pm

**Place:** Newberry County Courthouse Annex Conference Room, 1309 College Street, Newberry

**Bid Closing Date/Time:** 7/9/2015 3:00pm

**Place:** Newberry County Courthouse Annex Conference Room, 1309 College Street, Newberry

**Hand Deliver Bids To:** Crystal Waldrop, CPPB, 1309 College Street, Newberry, SC 29108

**Mail Bids To:** Crystal Waldrop, CPPB, PO Box 156, Newberry, SC 29108

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**ARCHIES DRIVE AND ROPER RUN ROAD EXTENSION IMPROVEMENTS TST****FB Number:** 4967-15C**Project Location:** Town of Ravenel

**Project Description:** Archies Drive and Roper Run Road Extension are existing dirt roads located in the Town of Ravenel in southern Charleston County. This project will pave both roads and provide associated drainage improvements. The lengths for two roads are approximately 1200 linear feet for Archies Drive and approximately 650 linear feet for Roper Run Road Extension. Work will include earthwork, asphalt paving, curb and gutter, closed (piped) and open ditch drainage, erosion and sedimentation control, and traffic control during construction. The project will be constructed utilizing the items listed on the bid form.

**Duration:** 150 days**Estimated Start Date:** Negotiable, estimated on or before 8/1/2015**Bid Opening Date:** 6/30/2015 3:00pm**Free Bidding Documents and Plans Available at**<http://www.charlestoncounty.org/departments/procurement/current-bids.php>

For more information on this project, please contact Wendy Curtis, Buyer, at 958-4756 or via email at [wcurtis@charlestoncounty.org](mailto:wcurtis@charlestoncounty.org).

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**ROADWAY, WATER AND WASTEWATER IMPROVEMENTS TO 12TH STREET EXTENSION****SAXE GOTHA INDUSTRIAL PARK – PHASE II****Solicitation Number:** 2015-IFB-35**Mandatory Pre-Bid Conference:** 7/1/2015 at 10:00am, Lexington County Administration Building Committee Room (2nd Floor), 212 South Lake Drive, Lexington, SC**Submit Offer By:** 7/15/2015 at 4:00pm**Purchasing Agency:** Lexington County, 212 South Lake Drive, Suite 503, Lexington, SC 29072**Contact:** Angela Seymour**Email:** [aseymour@lex-co.com](mailto:aseymour@lex-co.com)**Phone:** 803-785-8319**Download Solicitation From:**<https://bids.scquest.com/apps/Router/PublicEvent?CustomerOrg=LexingtonCounty>

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**FENCING AROUND DETENTION PONDS****WOODMOOR ON WESCOTT, SOUTHWELL PHASE IV, AND HOLMES STREET****Solicitation Number:** 2015-IFB-36**Submit Offer By:** 7/17/2015 at 3:00pm**Purchasing Agency:** Lexington County, 212 South Lake Drive, Suite 503, Lexington, SC 29072**Contact:** Angela Seymour**Email:** [aseymour@lex-co.com](mailto:aseymour@lex-co.com)**Phone:** 803-785-8319**Download Solicitation From:**<https://bids.scquest.com/apps/Router/PublicEvent?CustomerOrg=LexingtonCounty>

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**SALUDA COUNTY WATER & SEWER AUTHORITY -- HPG PROJECT NO. 14058**

106 NORTH JENNINGS STREET, SALUDA, SOUTH CAROLINA 29138

Separate sealed Bids, for furnishing all materials, labor, tools, equipment and appurtenances necessary for the construction of New 6-Inch Sewer Force Main and Pump Station to Serve Columbia Farms, House of Raeford along Bethel Road (S-41-222) will be received by the Owner at the offices of the Saluda County Water & Sewer Authority located at 106 North Jennings Street, Saluda, South Carolina until 2:00pm on 7/30/2015 and then at said place be publicly opened and read aloud.

The Project consists of the following major elements:

One 100 gpm submersible pump station, approximately 4,200 LF of 4-inch PVC force main, railway bore, valves, fittings, and other miscellaneous and related items.

The Instructions to Bidders, Bid Form, Contract Agreement, Plans, Specifications, and forms of Bid Bond, Performance Bond, Payment Bond and other Contract Documents may be examined at the following locations:

Saluda County Water & Sewer Authority: Saluda, SC  
HPG and Company, Consulting Engineers, Inc.: West Columbia SC

Copies of Contract Documents and plans may be obtained from the office of HPG and Company, Consulting Engineers, Inc., 1432 Sunset Boulevard, West Columbia, SC 29169 upon a nonrefundable payment of \$75.00 for each set. Mailing address must be provided to ensure prompt delivery.

Each Bid must be accompanied by a Bid Bond, prepared on the form of Bid Bond attached to the Contract Documents or a Surety Company's Standard Bid Bond, duly executed by the Bidder as principal and having as surety thereon a surety company licensed to do business in the State of South Carolina. The Bid Bond shall be in the amount of 5 percent of the Bid.

No Bid will be considered unless the Bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law. The successful Bidder for this Contract will be required to furnish a satisfactory Performance Bond and Payment Bond each in the amount of 100 percent of the Bid. No Bidder may withdraw his Bid within 60 days after the date of the Bid opening. The Owner reserves the right to reject any or all Bids and to waive any informalities.

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## Equipment

**Description:** BUCKET TRUCK FOR PEANUT INSPECTORS

**Solicitation Number:** 5400009859

**Pre-bid Conf.:** Optional. 6/26/2015 10:00am

**Location:** Wade Hampton Bldg., 1200 Senate St., 5<sup>th</sup> Floor, Columbia, SC 29201

**Submit Offer By:** 07/03/2015 11:30am

**Purchasing Agency:** SC Department of Agriculture Wade Hampton State Office Building Columbia, SC 29211

**Buyer:** TIMIKA BEAVER

**Email:** [tbeaver@scda.sc.gov](mailto:tbeaver@scda.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400009859>

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**Description:** 90-GALLON ROLL CARTS

**Solicitation Number:** AITB 2-15/16

**Delivery Point:** Sumter, SC

**Submit Offer By:** 6/30/2015 2:15pm

**Purchasing Agency:** City of Sumter Purchasing Dept. 21 N. Main St. Sumter, SC 29150 3rd Floor

**Buyer:** Tony Butts, CPPB, 803-774-5197 / [tbutts@sumter-sc.com](mailto:tbutts@sumter-sc.com)

**Download Solicitation From:** Please email buyer for bid documents.

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**NEW 2015 GMC 2500 HD SIERRA TRUCK**

Dorchester School District Two is seeking quotes for a new 2015 GMC 2500 HD Sierra truck. Contact Rhonda Grice, Procurement Officer, at [rgrice@dorchester2.k12.sc.us](mailto:rgrice@dorchester2.k12.sc.us) for a complete list of specifications. Deadline for quotes is 6/29/ 2015 at 4:00pm.

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**Information Technology**

**Description:** METROCOUNT 5600 PORTABLE RECORDERS

**Solicitation Number:** 5400009858

**Submit Offer By:** 07/20/2015 2:30pm

**Purchasing Agency:** SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

**Buyer:** EMMETT KIRWAN

**Email:** [KirwanEI@scdot.org](mailto:KirwanEI@scdot.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400009858>

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**Description:** FUJITSU 3 YEAR BASIC NEXT BUSINESS DAY POST WARRANTY SERVICE FOR EXISTING SCANNERS FI-6800 AND FI-6770A

**Solicitation Number:** 63369528

**Delivery Point:** Clemson, SC

**Submit Offer By:** 7/2/2015 11:00am

**Purchasing Agency:** Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** Tammy D. Crooks, [duncant@clemson.edu](mailto:duncant@clemson.edu), 864-656-0641

**Direct Inquiries To:** [duncant@clemson.edu](mailto:duncant@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at

[www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

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**Minor  
Construction****Invitations for Minor Construction Quotes**

SCBO Notes referred to in State Agency advertisements appearing in the Minor Construction Section of SCBO can be found at [Click Here](#). Please verify requirements for non-State agency advertisements by contacting the agency/owner.

**GUARDRAIL INSTALLATION**

Anderson County is accepting bids for LONG ROAD GUARDRAIL INSTALLATION, reference Bid No.15-096.

Bids must be received no later than 11:00am on 7/16/2015, to the attention of the Anderson County Purchasing Department, 101 S. Main St., Room 115, Anderson, SC 29624.

Interested parties should contact Anderson County Purchasing Department at 864-260-4164 or request package at [www.andersoncountysc.org](http://www.andersoncountysc.org). Click VENDOR FORM and INFORMATION LINK located on the right side under the search bar at bottom of column and then fill in form that appears and a package will be emailed to you.

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## Printing

**Description:** UNIVERSITY OF SOUTH CAROLINA UPSTATE 2015-16 STUDENT HANDBOOK

**Solicitation Number:** USCU-RFQ-062315-JD

**Delivery Point:** Spartanburg, South Carolina

**Submit Offer By:** 6/30/2015 10:00am

**Purchasing Agency:** USC Upstate, 800 University Way, Spartanburg, SC 29303

**Buyer:** Janice Dellinger, 864-503-5353 / [Jdellinger@uscupstate.edu](mailto:Jdellinger@uscupstate.edu)

**Download Solicitation From:** [www.uscupstate.edu/rfq](http://www.uscupstate.edu/rfq)

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## Services

**Description:** WELL ABANDONMENT

**Solicitation Number:** 5400009850

**Submit Offer By:** 07/21/2015 2:30pm

**Purchasing Agency:** SC DHEC 2600 Bull Street Columbia, SC 29201-1708

**Buyer:** EDWARD WINSLOW

**Email:** [winsloem@dhec.sc.gov](mailto:winsloem@dhec.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400009850>

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**Description:** ORANGEBURG ON CALL TREE REMOVAL

**Solicitation Number:** 5400009750

**Submit Offer By:** 07/20/2015 2:30pm

**Purchasing Agency:** SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

**Buyer:** JANICE DIXON

**Email:** [DIXONJY@SCDOT.ORG](mailto:DIXONJY@SCDOT.ORG)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400009750>

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**Description:** OFFICE MOVING SERVICES FOR HAMILTON COLLEGE

**Solicitation Number:** USC-RFQ-2839-MS

**Delivery Point:** Columbia, SC

**Site Visit:** Non-mandatory. 7/1/2015 11:00am

**Location:** Osborne Administration Building Parking Lot, 915 Bull St, Columbia, SC 29208

**Submit Offer By:** 7/10/2015 3:00pm

**Purchasing Agency:** University of South Carolina

**Buyer:** Mac Stiles, 803-777-6718, [mac.stiles@sc.edu](mailto:mac.stiles@sc.edu)

**Download Solicitation From:** <http://purchasing.sc.edu/>

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**Description:** PROVIDE AND INSTALL CHAIN LINK FENCING AT BARON DEKALB ELEMENTARY SCHOOL

**Solicitation Number:** IFB 1415-010

**Delivery Point:** Camden, SC

**Submit Offer By:** 7/8/2015 2:00pm

**Purchasing Agency:** Kershaw County School District, 2029 West DeKalb Street, Camden, SC 29020

**Buyer:** Ed Estridge, 803-432-8416 / [edwin.estrIDGE@kcsdschools.net](mailto:edwin.estrIDGE@kcsdschools.net)

**Download Solicitation From:** [www.kershaw.k12.sc.us](http://www.kershaw.k12.sc.us)

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**GEORGETOWN COUNTY TAX FORMS – PRINTING, PROCESSING AND MAILING**

The County of Georgetown, SC, Treasurer's Office is soliciting sealed, public responses for a contractor to print/process/mail Real Estate and Vehicle Tax Notices, Receipts, and related Tax Digest Books. The contractor shall be responsible for furnishing any labor, materials, equipment and all else whatsoever required to provide tax bill forms, print tax bills from spooled files provided by the County, fold the bills, consolidate tax bills to the same taxpayer, insert tax bills in envelopes, presort tax bills to CASS standards where required, meter envelopes, package the bills in postal trays, and deliver the tax bills to the Georgetown, SC US Post Office or the nearest US Post Office. Tax bills are mailed each October first. Bid documents and requirements are contained in the on-line bid documents at [www.gtcounty.org](http://www.gtcounty.org), select Quick Links, "Bid Opportunities" and "Current Bids."

**Solicitation Number:** 15-044

**Delivery Point:** Form inventory and mailing services as contained within the bid.

**Opening Date/Time:** 7/15/ 2015 at 2:00pm

**Location:** Georgetown County Historic Courthouse, Suite 239 (Purchasing).

**Direct Inquiries To:** Written questions only must be faxed or e-mailed to: Donna Bunn, Senior Buyer via Fax: 843- 545-3500, or e-mail: [dbunn@gtcountysc.org](mailto:dbunn@gtcountysc.org) or [purch@gtcounty.org](mailto:purch@gtcounty.org) .

**Buyer:** Donna Bunn

**Telephone:** 843-545-3076

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**COST ESTIMATION SERVICES**

Santee-Lynches Regional Council of Governments, on behalf of the Santee-Lynches Regional Development Corporation, is seeking Bids for professional cost estimation services for the demolition of ten (10) single-family residential structures in the City of Sumter, SC. The houses are of moderate size and are located in a concentrated target area within the City of Sumter.

You are invited to submit a quote in accordance with the specifications in the Bid package. To obtain a copy of the Bid package, contact ECS Manager Sharon Durden, 803-774-1988, [sdurden@slcog.org](mailto:sdurden@slcog.org).

This project is funded through the Neighborhood Initiative Program (NIP) of the SC State Housing Finance and Development Authority.

Quotes must be returned in writing to the attention of: Sharon Durden, Santee-Lynches Council of Governments. The mailing address is PO Box 1837, Sumter, SC 29151. Hand carried submissions may be delivered to 129 S. Harvin Street, Sumter SC 29151 by 3:00pm on 7/9/2015. No late bids will be accepted. This solicitation does not commit the Santee-Lynches Regional Development Corporation to award a contract or pay any costs incurred in the preparation of the quote or to procure or contract for services.

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**ASBESTOS ABATEMENT**

Santee-Lynches Regional Council of Governments, on behalf of the Santee-Lynches Regional Development Corporation, is seeking Bids from SCDHEC-licensed firms to prepare initial asbestos assessments for approximately ten (10) vacant, dilapidated houses. The houses are of moderate size and are located in a concentrated target area within the City of Sumter.

You are invited to submit a quote in accordance with the specifications in the Bid package. To obtain a copy of the Bid package, contact ECS Manager Sharon Durden, 803-774-1988, [sdurden@slcog.org](mailto:sdurden@slcog.org).

This project is funded in part by the Neighborhood Initiative Program (NIP) provided by the SC State Housing Finance and Development Authority.



Quotes must be returned in writing to the attention of: Sharon Durden, Santee-Lynches Council of Governments, PO Box 1837, Sumter, SC 29151 or physical address: 129 S. Harvin Street, Sumter SC 29151 by 3:00pm on 7/9/2015.

No late bids will be accepted. This solicitation does not commit the Santee-Lynches Regional Development Corporation or Santee-Lynches Regional Council of Governments to award a contract or pay any costs incurred in the preparation of the quote or to procure or contract for services.

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### CALCIUM CHLORIDE

Description: Kershaw County solicits the submission of bids for the purchase and application of calcium chloride for dust control.

**Solicitation Number:** 15-205-01

**Delivery Point:** Kershaw County, South Carolina

**Opening Date/Time:** 07/22/15 3:00 pm

**Opening Location:** Kershaw County Government Center  
515 Walnut Street, Room 207  
Camden, SC 29020

**Agency/Owner:** Kershaw County

**Download Solicitation From:** [www.kershaw.sc.gov](http://www.kershaw.sc.gov)

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### CHEROKEE COUNTY -- BID NOTICE NO. 2015-17

Bids for the grinding of yard waste at the Cherokee County Landfill located at 192 Lemuels Road, Gaffney, SC, will be received until 2:00pm on 7/20/2015 and then publicly opened and read at the next Council meeting.

The bid price must include all taxes and other items broken down with a total cost for the job. The bid must be placed in a sealed envelope and marked on the outside "Sealed bid # 2015-17 for Grinding at the Cherokee County Landfill". Bids must also be to the attention of Delisa Coggins, 110 Railroad Av., Gaffney, SC 29340.

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## Supplies

**Description:** BARCODE LABELS FOR SIGNS

**Solicitation Number:** 5400009884

**Submit Offer By:** 07/15/2015 2:30pm

**Purchasing Agency:** SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

**Buyer:** EMMETT KIRWAN

**Email:** [KirwanEI@scdot.org](mailto:KirwanEI@scdot.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400009884>

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**Description:** CONCRETE BRIDGES FOR ROAD S-40-1058

**Solicitation Number:** 5400009852

**Submit Offer By:** 07/15/2015 2:30pm

**Purchasing Agency:** SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

**Buyer:** LISA CUMALANDER

**Email:** [cumalandll@scdot.org](mailto:cumalandll@scdot.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400009852>

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**Description:** ORANGEBURG ON CALL TREE REMOVAL

**Solicitation Number:** 5400009750

**Submit Offer By:** 07/20/2015 2:30pm

**Purchasing Agency:** SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

**Buyer:** JANICE DIXON

**Email:** [DIXONJY@SCDOT.ORG](mailto:DIXONJY@SCDOT.ORG)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400009750>

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**DESCRIPTION:** PERFORMANCE POLO CONTRACT

**Solicitation Number:** 63055123

**Delivery Point:** Clemson SC

**Submit Offer By:** 7/1/2015 11:00am

**Purchasing Agency:** Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** April Pitts, 864-656-1773, [apitts@clemson.edu](mailto:apitts@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at

[www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

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## Intent to Sole Source

### THE SOUTH CAROLINA COMMISSION ON HIGHER EDUCATION

The South Carolina Commission on Higher Education (CHE) is seeking a qualified text messaging platform company to provide educational texting interventions and connect college access services and resources to approximately 2,300 high school students currently enrolled in the SC GEAR UP cohort managed by CHE. The services to include the following but not limited to the following:

- Develop a one-of-a-kind text messaging platform that allows two-way messaging, data-driven personalization and large scale implementation for federal grant projects, South Carolina high schools and in-state higher education institutions.
- Enable custom text messaging content to be personalized by CHE and SC GEAR UP staff for each student regarding college access information and application/financial aid deadlines.
- Familiar with the SC GEAR UP program, statewide high schools and in-state colleges/universities.
- Provide set-up training, functionality and continuous online support for assigned CHE and SC GEAR UP SC GEAR UP staff.
- Deliver effective student engagement experiences and high two-way response rates between SC GEAR UP cohort, SC high school counselors, and with college counselors during the first year of college (2017-2018).
- Offers a custom counselor portal which allows high school and counselors, advisors, and administrators to interact with students one-on-one via email during SC GEAR UP student's first year in college.
- Does not function as a one-way emergency alert service.
- Is able to offer a 2.5 year contract starting January 2016 until June 2018.

Qualified companies should contact Mrs. Catherine Sturm at [CSturm@che.sc.gov](mailto:CSturm@che.sc.gov) by 6/19/2015 for consideration.

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## For Sale

### SC SURPLUS PROPERTY

Public Auction number 150708 will be held at 9:00am on 7/8/2015. Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn. Location:

SC Surplus Property  
1441 Boston Ave.  
West Columbia, SC

Contact: Customer Service, 803- 896-6880

Inspection: 7/7/2015 from 9:00am to 3:30pm and 7/8/2015 from 8:00am to 8:45am.

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## Cooperative Purchasing Notice

### NOTICE OF INTENTION TO JOIN A MULTI-STATE COOPERATIVE PROCUREMENT

#### FOR VEHICLE LIFTS AND GARAGE ASSOCIATED EQUIPMENT

This is public notice that the State of South Carolina, Materials Management Office, proposes joining with the State of Washington, to establish a comprehensive, statewide, contract(s) with a qualified vendor(s) to provide vehicle lifts and garage associated equipment. The State of Washington, as lead state on behalf of NASPO ValuePoint, has issued an Invitation to Bid (IFB) for the purpose of establishing multiple award contracts to be used by the State of Washington, Participating States, and eligible entities that have signed a Participating Addendum. Additional States may join at a later time by signing a Participating Agreement.

The Solicitation is now available to download online at: <https://fortress.wa.gov/ga/webs/>

Once logged in click on "Search Opportunities" link on the left hand side. Follow the screen prompts to view a list of bidding opportunities, and then select the title to see bid details.

All Addendums will also be posted and available to download at the same location. If assistance is needed to download, please call the Washington Helpline at 360-902-7400.

Lead State: State of Washington  
Closing Date: 07/23/2015

The RFP posting information is also available on the NASPO ValuePoint Current Opportunities page at <http://www.naspovaluepoint.com/#/Info-for-Vendors>.

If you would like to discuss South Carolina's participation in this cooperative procurement with the State of California, please email Kimber Craig at [KCraig@mmo.sc.gov](mailto:KCraig@mmo.sc.gov).

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## **NOTICE OF INTENTION TO JOIN A MULTI-STATE COOPERATIVE PROCUREMENT FOR TRAINING PROCUREMENT PROFESSIONALS**

This is public notice that the State of South Carolina, Materials Management Office, proposes joining with the Commonwealth of Virginia, Department of General Services, to establish a comprehensive, statewide, contract(s) with a qualified vendor(s) to provide training for procurement professionals. The Commonwealth of Virginia, as lead state on behalf of NASPO ValuePoint, will issue a Request for Proposal (RFP), for the purpose of establishing multiple award contracts to be used by the Commonwealth of Virginia, Participating States, and eligible entities that have signed a Participating Addendum. Additional States may join at a later time by signing a Participating Agreement. The resultant contracts will have a two (2) year initial term with up to four (4) additional one-year renewal options.

The Solicitation is now available to download online at:

<https://vendor.eprocipdc.com/loginEngine/index.jsp?openDoc=openDoc&DocumentCode=RFP&DepartmentCode=E194&DocumentID=141&DocumentVersNo=1&Destination=pSolicitation>.

Please look for RFP E194-1922.

Lead State: Commonwealth of Virginia Department of General Services, Division of Purchases and Supply

Request for Proposal Number: RFP E194-1922

Closing Date & Time: 07/16/2015 1:00pm Eastern Time

Contact DPS Statewide Strategic Sourcing Officer, Katherine Bosdell, in writing, with questions about the specifications or other solicitation documents no later than 3:00 PM on July 6, 2015. Verbal requests for information will not be accepted.

If you would like to discuss South Carolina's participation in this cooperative procurement with the State of California, please email Kimber Craig at [KCraig@mms.sc.gov](mailto:KCraig@mms.sc.gov).

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## **SCBO NOTICES**

### **RICHLAND COUNTY SLBE STAKEHOLDERS MEETING**

Richland County, SC invites small business owners to attend the RC-SLBE Stakeholders Meeting scheduled for June 29, 2015 from 5:30pm to 7:00pm. The meeting will be held at 2020 Hampton Street, (Administration Building, Council Chambers), Columbia, SC 29204.

Attendees will be provided with information regarding: 1) Requirements for SLBE Certification Status; 2) Affirmative Procurement Initiatives; 3) Involvement with the Penny Sales Tax Program; 4) Involvement with Richland County Procurement; 5) Richland County Subcontracting Opportunities.

Registration: <https://slbestakeholdersmeeting.eventbrite.com> or 803-576-1540.

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### **JOB OPPORTUNITIES AT B&CB**

The Budget and Control Board's Division of Procurement Services is looking for experienced Procurement Managers and a Senior Architect. Please read more about these opportunities below:

[Click Here for Job Opportunities with the Division of Procurement Services](#)

**VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS**

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#) (Open Response Date)

[Fixed Price Bids - Supplies & Services](#) (Open Response Date)

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**INSPECTOR GENERAL'S  
FRAUD HOTLINE**

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

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**COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:

Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtml>

Telephone 803-737-0600

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## Helpful Links

To sign up for an RSS feed for SCBO:

<http://procurement.sc.gov/PS/general/scbo/scbo-rss.php..>

For information about SCBO:

<http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtml>

For links to purchasing website across South Carolina:

<http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtml>

For vendor information:

<http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtml>

For vendor registration:

<http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtml>

Division of Procurement Services homepage:

<http://procurement.sc.gov/PS/PS-index.phtml>

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**South Carolina Business Opportunities**

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